Revised

(Yellow = Commentary)

Selfishness is a part of human nature. That one is more concerned about themselves than others. However, there are great consequences to this. Selfishness is the main theme in Rachel Carson's *Silent Spring*, in which she vocalizes the damage humans do to the environment, as well as the ignorance in human decisions. Through anecdotes, figurative language and rhetorical questions, she is able to make an effective argument towards the negativity of human selfishness.

From the start she utilizes the anecdote, "a group of farmers went together in the summer of 1959 to engage a spray plane to treat an area of river bottomland with parathion," (Carson), explaining the poor decision made by a group of farmers to poison a river in order to get rid of blackbirds who were feasting on their crops. However, this turned out to be a dreadful decision as this killed the birds. Instead of enacting a "slight change in agricultural practice," (Carson), they turned to death by poison. This evidence confirms the self-centered nature of human beings because they decided to take the easy way out by harming them when they could have simply found another non-lethal solution to the problem. Consequently, since no change has been made agriculturally, flocks of these birds will still continue to populate just as they did before.

Therefore, the execution of these birds will continue to happen since nothing has been changed, resulting in the unjustifiable death of even more.

Figurative language is used throughout the argument to help communicate her view on human recklessness through their decisions. She states, "the unselective bludgeon of insecticidal poisons," (Carson), highlighting that there is no other use for it, only to destroy; with immense consequences if used wrongly. One would know the consequences of using such a substance as this. Carson as well compares the farmers to a "judge and jury who neither knew of their

existence nor cared," (Carson). This evidence confirms the ruthless decisions humans make because when the farmers were tasked with deciding on how to handle the situation, they did not use any sort of opinion when making it. Consequently, if they had stopped to evaluate the situation, and think of a logical solution on how to handle it, sixty-five thousand birds would not have lost their lives. Therefore, it is outrageous that these birds had to lose their lives simply due to the fact that a group of farmers could not simply make an ethical decision.

As the argument comes to a close, Carson poses to the audience numerous rhetorical questions to get them thinking. Such questions as "who has made the decision that sets in motion these chains of poisonings?" (Carson), and "who has decided-who has the right to decide?" (Carson), help force the audience to think on the consequences that their actions create. As well, all sides must be considered when making a decision, not just one. This evidence implies that it is not up to one to decide for others, and what they receive in consequence of their actions. Consequently, if we are born with inalienable rights, should we and others not have the right to decide for ourselves? Therefore, it is paramount that people contemplate their actions, since it has a large impact on others around them.

Throughout the passage, Carson makes an effective argument that helps to bring light to human selfishness, and the negative consequences that can come along with it. Through anecdotes, figurative language, and rhetorical questions, she is able to make the audience reconsider the effect that their actions have on others; challenging them to consider all sides.

Original

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